AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this , 19 74, has set his hand and seal as Field Office AS DIR. FOR LOAN MGT. & PROP. DISP. IR., FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed sealed and delivered in/the presence of:

JAMES T. LYNN Secretary of Housing and Urban Development

Federal Housing Commissioner

FHA Field Office, Columbia,

STATE OF SOUTH CAROLINA

COUNTY OF

RICHLAND

Personally appeared before me JOHN T. REJ and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Field Of-, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bear-, by virtue of the authority vested ing date of JANUARY 7, 1974 in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office 45 DIR. FOR LOAN MOT. & PROP. DISP. IR. , for and on behalf of JAMES T. LYEN , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with GRACE S. MOORE // witnessed the execution thereof.

Sworn to and subscribed before me this

day of JOUARY UV

empiration date

RECORDED JAN 14'74

7th

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HUD-Wash., D. C.